

PURCHASING DIVISION AGENDA REPORT

For Week of 4/11/2024- 4/17/2024

Pre-Commission Work Session May 7, 2024

For Commission Approval

May 9, 2024

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED APRIL 18, 2024

1. RECOMMENDED FOR THE SHERIFF'S OFFICE FROM ASSURED PARTNERS CAPITAL INC., COLUMBIA, SC TO ADD FUNDS FOR HELICOPTER INSURANCE FOR THE PERIOD OF 4/5/2024-4/4/2025.

REFERENCE PURCHASE ORDER #2401538

ORIGINAL AMOUNT	\$ 37,000.00
<u>FUNDS ADDED</u>	<u>\$ 2,716.00</u>
TOTAL	\$ 39,716.00

2. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM ALABAMA GUARDRAIL COMPONENTS, CLEVELAND, AL TO AWARD BID FOR GUARDRAIL COMPONENTS FOR THE PERIOD OF 5/9/2024-5/8/2024, WITH THE OPTION TO RENEW UNTIL 2027.

REFERENCE BID # 8-24

3. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM KIRKPATRICK CONCRETE, BIRMINGHAM, AL TO AWARD BID FOR READY- MIX CONCRETE FOR THE PERIOD OF 5/9/2024- 5/8/2024, WITH THE OPTION TO RENEW UNTIL 2027.

REFERENCE BID # 5-24.

END OF PURCHASING AGENDA